| - 1 | | | | | | | |
|--|---|---------------------------|--|--|--|--|--|
| 1 | Robert A. Julian (SBN 88469) Cecily A. Dumas (SBN 111449) | | | | | | |
| 2 | BAKER & HOSTETLER LLP | | | | | | |
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| 12 | Counsel for Official Committee of Tort Claimants | | | | | | |
| 13 | UNITED STATES BANKRUPTCY COURT | | | | | | |
| 14 | NORTHERN DISTRICT OF CALIFORNIA | | | | | | |
| 15 | SAN FRANCISCO DIVISION | | | | | | |
| 16 | In re: | Case No. 19-30088 (DM) | | | | | |
| 17 | PG&E CORPORATION | Chapter 11 (Lead Case) | | | | | |
| 18 | -and- | (Jointly Administered) | | | | | |
| 19 20 | PACIFIC GAS AND ELECTRIC COMPANY, | | | | | | |
| 21 | Debtors | | | | | | |
| 22 | | | | | | | |
| 23 | ☐ Affects PG& E Corporation | | | | | | |
| 24 | ☐ Affects Pacific Gas and Electric Company | CERTIFICATE OF SERVICE | | | | | |
| 25 | - Affacta both Dobtoma | | | | | | |
| - 1 | ■ Affects both Debtors | | | | | | |
| 26 | *All papers shall be filed in the Lead Case, No. 19-30088 (DM) | | | | | | |
| 262728 | *All papers shall be filed in the Lead Case, | | | | | | |

I, Heidi Hammon-Turano, do declare and state as follows:

- 1. I am employed in San Francisco County in the State of California. I am more than eighteen years old and not a party to this action. My business address is Baker & Hostetler LLP, 600 Montgomery Street, Suite 3100, San Francisco, CA 94111.
- I certify that on March 4, 2020, I caused a true and correct copy of the following document to be served via email on the Notice Parties Service List attached hereto as **Exhibit A**:
 - Tenth Monthly Fee Statement of Lincoln Partners Advisors LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period December 1, 2019 through December 31, 2019

I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would testify thereto.

Executed this 6th day of March, 2020, at San Francisco, California.

Heidi Hammon-Turano

Doc# 6131

EXHIBIT A

Notice Parties Service List Served as set forth below

| | | | | | METHOD OF |
|---|-------------------------------------|--|------------------------------------|------------------------------|------------------|
| DESCRIPTION | NAME | NOTICE NAME | ADDRESS | EMAIL | SERVICE |
| | | | | stephen.karotkin@weil.com | |
| | | | | rachael.foust@weil.com | |
| | | Attn: Stephen Karotkin, Rachael Foust, | 767 Fifth Avenue | jessica.liou@weil.com | |
| Counsel to Debtors | Weil, Gotshal & Manges LLP | Jessica Liou, Matthew Goren | New York, NY 10153-0119 | matthew.goren@weil.com | Email |
| | | | 650 California Street, Suite 1900 | tkeller@kbkllp.com | |
| Counsel to Debtors | Keller Benvenutti Kim LLP | Attn: Tobias Keller, Jane Kim | San Francisco, CA 94108 | jkim@kbkllp.com | Email |
| | | | | | |
| | | | 77 Beale Street | | |
| | PG&E Corporation and | | P.O. Box 770000 | | |
| Debtors | Pacific Gas and Electric Company | Attn: Janet Loduca | San Francisco, CA 94105 | | First Class Mail |
| | | | 450 Golden Gate Avenue | James.L.Snyder@usdoj.gov | |
| | | Attn: James L. Snyder, Esq. & Timothy | 5th Floor, Suite #05-0153 | timothy.s.laffredi@usdoj.gov | |
| Office of the United States Trustee | Office of the United States Trustee | Lafreddi, Esq | San Francisco, CA 94102 | | Email |
| | | Attn: Dennis F. Dunne, Samuel A. | 55 Hudson Yards | ddunne@milbank.com | |
| Counsel for the Official Committee of Unsecured Creditors | Milbank LLP | Khalil | New York, NY 10001-2163 | skhalil@milbank.com | Email |
| | | Attn: Gregory A. Bray, Thomas R. | 2029 Century Park E, 33rd Floor | Gbray@milbank.com | |
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| | | | | bamexampge@gmail.com | |
| | | | 541 N. Fairbanks Court, Suite 2200 | pge@legaldecoder.com | |
| Fee Examiner | | Attn: Bruce A. Markell | Chicago, IL 60611-3710 | traceyrgallegos@gmail.com | Email |
| | | | 324 Warren Road | | |
| Counsel to Fee Examiner | Scott H. McNutt | Scott H. McNutt | San Mateo, CA 94402 | smcnutt@ml-sf.com | Email |

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